



LEAVE THE SCENE CLEAN ART CONTEST



Help send a message to Lee County citizens by producing a full-color drawing or painting on the theme of “**Leave The Scene Clean.**” Students will visualize a correct environmental action and transfer that mental picture into a work of art. Possible ways of expanding on this theme could include: litter prevention, clean-up campaigns, beautification efforts such as landscaping and tree planting, protecting the environment, and recycling. Thirteen first place winners, one from each grade 1 through 12 and an overall winner will be selected.

AWARDS: Award Ceremony to be held in fall 2019 (date to be announced).

JUDGES: Special committee of KLCB.

- RULES:**
1. Deadline for entries is **April 22, 2019. (Winners will be announced by mid May)**
 2. Each entry **MUST HAVE** completed Entry Form **TAPED ONLY** to back side.
 3. Only **ORIGINAL** artwork with **ORIGINAL CONTENT** will be accepted.
 4. Artwork should be in full color.
 5. **HORIZONTAL** formats only. **SIZE** between **11” x 8.5”** and **17” x 11”**.
 6. No mats or frames (they will be removed).
 7. No more than 2 entries per person.
 8. No 3-dimensional (sculpture, bas relief) entries.

**Artwork is to be mailed via (Pony Express) to
Lee County School District
c/o Susie Hassett
or**

**Dropped Off at the KLCB office
1560 Matthew Drive, Unit C
Fort Myers, FL 33907**

*Artwork, except 1st Place and Honorable Mentions, will be available for pick up only at the KLCB office after winner notification. Any artwork not picked up will be discarded after May 30th.

*What the judges **Are** looking for*
Leave the Scene Clean
Keep Lee County Beautiful
Native Animals
Vibrant / Strong Colors (little white space)
Horizontal designs
Unique ideas

*What the judges **Are Not** looking for*
Leave the Sea Clean
Negative messages
Non-native animals
No Brand Names (use soda vs. coke)
Vertical designs
Copies from previous calendars

"The school is neither endorsing nor sponsoring this event, product or service nor endorsing the views of the sponsoring organization."

